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|  |  | **MANSI GUPTA**  **E-mail: [mansigupta10322@gmail.com](mailto:mansigupta10322@gmail.com) Contact: 6387146537** |
| Objective To be associated with the progressive organization on the post of challenging nature where a growth-oriented environment provides me the unlimited scope to learn new experiences where, I can utilize my Strength and ability along with my continuous learning. Skills  * **Leadership** * **Trust worthy and Ethics** * **Responsible** * **Emotional intelligent** * **Good communicator** * **Team work** * **Friendly, courteous, honest and service-oriented**  Contact **PHONE:**  **+916387146537**  **EMAIL:**  **Mansigupta10322@gmail.com**  **ADDRESS:**  **Vill:- Batesara, Post:- Dhuria,**  **Dist.:- Kushinagar**  **PERSONAL DATA**  **Father`s Name - Mr. Mohan lal Gupta**  **DOB- 21/04/2000**  **Sex- Female**  **Nationality- Indian**  **Area of Interest :**  **Processing** |  | EDUCATION  * B.tech: UTTAR PRADESH TEXTILE TECHNOLOGY INSTITUTE   TEXTILE CHEMISTRY KANPUR, U.P.  B.tech third year -73.51 %  B.tech second year-65.18%   * DIPLOMA: Govt. Girls Polytechnic, Gorakhpur, U.P.   TEXTILE DESIGN ( 2016 to 2019)  DIPLOMA- 79.53%   * HIGHSCHOOL: M.A.V.M. KASIA, Kushinagar, U.P. (2016)   HIGHSCHOOL -86% WORK EXPERIANCE TRAINING:   * COLOR FAB PVT. LMT., FARIDABAD (04/10/2021 TO 03/11/2021)   Detailed study about dyeing and finishing.   * WEAVERS SERVICE CENTER, DELHI (04/07/2018 TO 03/07/2018)   Detailed study about weaving.   * MEDHA, GORAKHPUR (01/08/2018 TO 30/08/2018)   Personality improvement & skill development. EXTRA CURRICULAR ACTIVITIES  * Poster presentation on national conference * Workshop in Intellectual Property Rights * CCC Qualified * Active participant in Smart Textile Hackathon * Workshop in Internet Of Things (IOT) and Ethical Hacking. * Workshop in Understanding chemical compliance & Color Assesment.  Language known English, Hindi, Bhojpuri Declaration I have by declare that the detailed mentioned above in accordanced with truth and fact as per knowledge and I hold the responsibility for the correctness of the above mention particulars. |
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